# Kentucky High School Athletic Association

### Memorandum

To:

Superintendent, Principal, and Athletic Director

From:

Brigid L. DeVries, Commissioner

Date:

August 1, 2002

Subject:

2001-2002 Annual Report Forms Submission

School:

Kentucky School for the Blind

Enclosed please find a copy of Form T-65, <u>The 2001-2002 Annual Report Forms Checklist</u>. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future. Also, KHSAA Audit Staff may have requested a re-submission of some of the 2001-2002 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Bigil L. D. Vins

Should you need any further information, please do not hesitate to call anytime.



Memo

To:

KHSAA Member School Superintendents, Principals, and Athletic Directors

From:

Brigid L. DeVries, Commissioner

Date:

July 26, 2002

Re:

2002 Title IX Forms Submission

| School Kentucky School for the Blind Reviewed by Phyllis Catlett |
|--|
|--|

The following is a status report regarding the required 2001 - 2002 Title IX submission of forms due in to the KHSAA office by April 15, 2002. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

# 1. Checklist of Forms properly submitted in a satisfactory manner:

| X | GE 19 (Annual Verification)   | X | T-35 (Budget Expenses)                             |
|---|-------------------------------|---|--|
|   | T-1 (Summary Program Chart 1) | × | T-36 (Budget Expenses)                             |
|   | T-2 (Summary Program Chart 2) | X | T-41 (Checklist - Overall Interscholastic Program) |
| X | T-3 (Summary Program Chart 3) |   | T-60 (Corrective Action Plan)                      |
|   | T-4 (Summary Program Chart 4) | X | T-63 (Interscholastic Survey Results)              |

### II. Status

| A. |    | 2001 – 2002 Forms are satisfactory and no further information or action is necessary at this time.   |
|----|----|--|
| B. | X  | Errors have been noted with respect to the following forms and corrected copies are being returned to you for placement in your Title IX file to ensure proper submission in the future. Forms T-1, T-2, and T-4 (see attached). |
| C. |    | The following forms were omitted and must be submitted by school representatives.  |
| D. | ×  | Other Recommendation and Comments:   |
|    |    | I would suggest that the school add student representatives to the Gender Equity Review Committee.   |
|    | i. | The figures for participants should be identical on Forms T-1, T-2 and T-4. Review these figures and resubmit these items by <b>August 15, 2002</b> .  |
|    |    | I would suggest that the school survey students in grades 8-11 rather than 7-12.   |

ND ABILITYES

Participation Opportunities Test One

|       |         | (Column 1) | (Column 2)                           | (Column 3)   | (Column 4)                              |
|-------|---------|------------|--------------------------------------|--|---|
|       | Program | Enrollment | Percentage of<br>Total<br>Enrollment | Number of<br>Interscholastic<br>Participants<br>(double and<br>triple count) | Percentage of<br>Total<br>Participation |
| Row 1 | GIRLS   | 23         | 39%                                  | 722  | 390/                                    |
| Row 2 | BOYS    | 36         | 61%                                  | N 34   | 61%                                     |
| Row 3 | Totals  | 59         | 100%                                 | 56   | 100%                                    |

Instructions:

\*Number of 8th grade students & below used in Column 4 calculations if applicable:

- Determine the total number of girls enrolled, (place in Row 1, Column 1). 1) Determine the total number of boys enrolled, (place in Row 2, Column 1).
- Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1). 2)
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place 3) in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- 4) Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads). Calculate the same way for boys and girls. \* In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, 5) Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature:

### Participation Opportunities Test Two



|          |       |          | Column 1                                   | Column 2                  | Column 3  | Column 4  | Column 5  |
|----------|-------|----------|--|---------------------------|---|---|---|
| Program  |       |          | Number<br>of Teams<br>Currently<br>Offered | Number of<br>Participants | Number of<br>Teams Added<br>in Last Five<br>Years | Number of<br>Participants<br>Added in<br>Last Five<br>Years | Percent of Total Participation By Sex Added in Last 5 Years |
| GIRLS    | Row 1 | varsity: | 3  | $\overline{12}$           | 0   |   |   |
|          | Row 2 | j.v.:    | 0  | 0,                        | 0   |   |   |
|          | Row 3 | frosh:   | б  | 0 1                       | 0   |   |   |
|          | Row 4 | total:   | 3  | 13                        | 0   |   |   |
| BOYS     | Row 5 | varsity: | 3  | 19                        | 0   |   |   |
|          | Row 6 | j.v.:    | Ó  | 0                         | . 0   |   |   |
|          | Row 7 | frosh:   | 0  | Ø                         | 0   |   |   |
| <u> </u> | Row 8 | total:   | 3  | 49                        | 0   |   |   |

- 1) List the number of interscholastic teams offered for girls and boys at each competitive level (for example, varsity, junior varsity, and freshman levels). Total each of the entries in Column 1 into Row 4, Column 1 and Row 8, Column 1.
- 2) List the number of interscholastic teams that have been added in the last five years at each competitive level. Total each of the entries in Column 3 into Row 4, Column 3 and Row 8, Column 3.
- 3) List the number of participants that are currently on each level of the teams that were added in the last five years. Total each of the entries in Column 2 into Row 4, Column 2 for girls and Row 8, Column 2 for boys. If a team was added previously but no longer exists, there are no current participants to be added for that team.
- 4) List the number of participants added in the last 5 years. Total each of the entries made in Column 4 into Row 4, Column 4 for girls and Row 8, Column 4 for boys.
- 5) Calculate the percentage of participants that have been added in the last five years (Column 4 divided by Column 2 on each line). For example, if girls' varsity soccer (22 participants), junior varsity soccer (18 participants), junior varsity golf (8 participants), and freshman softball (15 participants) have been added in the last five years, then 63 participation opportunities have been added for girls. If the total number of female participants in the program is 96 (taken from Form T-1, Row 1, Column 3), then 65.6% of the current opportunities (63 of 96) have been added in the last five years. Perform similar calculations for male participants.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. <u>CAUTION</u>: 25% is <u>not</u> a formal compliance standard.

Principal's Signature: 10 du Date: 4/11/02

### Levels of Competition Test One

ox

|        |  | (Column 1)  | (Column 2) |
|--------|--|-------------|------------|
|        | Team Levels  | GIRLS       | BOYS       |
| Row 1  | Total Number of Athletics Participants in All Levels   | 13          | 19         |
| Row 2  | Number of Varsity Teams Offered                        | 3           | 3          |
| Row 3  | Number of Participants on all Varsity Teams            | (13)        | (19)       |
| Row 4  | Percentage of Total Varsity Participants By Sex        | 1387 100 90 | 62% 10092  |
| Row 5  | Number of Junior Varsity Teams Offered                 | 3           | 0          |
| Row 6  | Number of Participants on all Junior Varsity Teams     | 0           | 0          |
| Row 7  | Percentage of Total Junior Varsity Participants By Sex | 0           | O ·        |
| Row 8  | Number of Freshman Teams Offered                       | 0           | 0          |
| Row 9  | Numbers of Participants on all Freshman Teams          | 0           | 0          |
| Row 10 | Percentage of Total Freshman Participants By Sex       | 0           | σ          |

- 1) Copy the number entered on Form T1, Row 1, Column 3 and place on Row 1, column 1 of this form.
- 2) Copy the number entered on Form T1, Row 2, Column 3 and place on Row 1, column 2 of this form.
- 3) List the number of teams at the varsity, junior varsity, and freshman levels for boys and girls (Rows #2,5,8) and place in the proper boxes in columns 1 and 2.
- 4) List the number of teams at the varsity, junior varsity, and freshman levels for boys and girls (Rows #3,6,9) and place in the proper boxes in columns 1 and 2.
- 5) Calculate the percentage of female and male participants at each level. (Rows #4,7,10)
  - Divide Row 3, Column 1 by Row 1, Column 1, and place the percentage in Row 4, Column 1.
  - Divide Row 3, Column 2 by Row 1, Column 2, and place the percentage in Row 4, Column 2.
  - Divide Row 6, Column 1 by Row 1, Column 1, and place the percentage in Row 7, Column 1.
  - Divide Row 6, Column 2 by Row 1, Column 2, and place the percentage in Row 7, Column 2.
  - Divide Row 9, Column 1 by Row 1, Column 1, and place the percentage in Row 10, Column 1.
  - Divide Row 9, Column 2 by Row 1, Column 2, and place the percentage in Row 10, Column 2.

Principal's Signature: Leute (e) du Date: 4/18/02

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# Kentucky School f/t Blind

Kentucky School f/t Blind 1867 Frankfort Ave. Louisville Ky. 40206 502-897-1583 502-897-2994 fax

# FAX

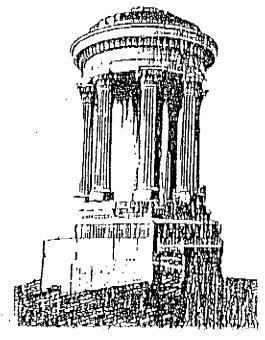
Date: 9/4/03

To: Phyllis Catlett

Fax #: 859-243-5999

From: Menneth Jones

Re: Title 1x Correction



The Gustigan Gupola

2001-2002 ACCOMMODATION OF INTERESTS AND A

Form T! Rev. 07/01

SUMMARY PROGRAM CHA

Participation Opportunities Test One

|       |         | (Column 1) | (Column 2)                           | Column 3)  | (Column 4)                              |
|-------|---------|------------|--------------------------------------|--|---|
|       | Program | Enrollment | Percentage of<br>Total<br>Enrollment | Number of<br>Interscholastic<br>Participants<br>(double and<br>triple count) | Percentage of<br>Total<br>Participation |
| Row 1 | GRLS    | 23         | 39%                                  | 727.   | 390%                                    |
| Row 2 | BOYS    | 36         | 61%                                  | 34   | 61%                                     |
| Row 3 | Totals  | 59         | 100%                                 | 55   | 100%                                    |

Instructions:

\*Number of 8<sup>th</sup> grade students & below used in Column 4 calculations if applicable:

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1).

  Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- 3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jame Doe competes on the varsity volleyball team, the junior varsity volleyball team, and the varsity softball team, she should be counted as four participants (do not include club or intrannural sports participants, cheerleaders, dance teams, or poin squals). Calculate the same way for boys and girls. \* In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
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  Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.)
  Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: Dete: 4/11/0

SUMMARY PROGRAM CHART 2

KHSAA Foim T2 Rev. 07/01

## Participation Opportunities Test Two

|         |       |          | Column 1                          | Column 2                  | Column 3  | Column 4   | Column 5   |
|---------|-------|----------|-----------------------------------|---------------------------|---|--|--|
| Program |       |          | Number of Teams Currently Offered | Number of<br>Participants | Number of<br>Teams Added<br>in Last Five<br>Years | Number of<br>Participants<br>Added in<br>Last Five<br>Years  | Percent of<br>Total<br>Participation<br>By Sex Added<br>in Last 5<br>Years |
| GIRLS   | Row 1 | varsity: | 2                                 | C19222                    | 0   |  | <u> </u>   |
|         | Row 2 | j.v.:    | O                                 | 0                         | 0   | 44 F 50 W 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4  | n <b>10 10 10 10 10 10 10 10 10 10 10 10 10 1</b>                          |
|         | Row 3 | frosh:   | δ                                 | O                         | 0   | ***** **   | <del>*************************************</del>                           |
|         | Row 4 | total:   | 3                                 | 20                        | 0   |  |  |
| BOYS    | Row 5 | varsity: | 3                                 | Na Pri                    | 0   |  |  |
|         | Row 6 | j.v.:    | σ                                 | 0                         | 0   |  |  |
|         | Row 7 | frosh:   | ٥                                 | đ                         | 0   | Marie and Marie and the second and t |  |
|         | Row 8 | total:   | 3                                 | 29734                     | 0   | mostra.  |  |

- List the number of interscholastic teams offered for girls and boys at each competitive level (for example, varsity, junior varsity, and freshman levels). Total each of the entries in Column 1 into Row 4, Column 1 and Row 8, Column 1.
- 2) List the number of interscholastic teams that have been added in the last five years at each competitive level. Total each of the entries in Column 3 into Row 4, Column 3 and Row 8, Column 3.
- 3) List the number of participants that are currently on each level of the teams that were added in the last five years. Total each of the entries in Column 2 into Row 4, Column 2 for girls and Row 8, Column 2 for boys. If a team was added previously but no longer exists, there are no current participants to be added for that team.
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Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. <u>CAUTION</u>: 25% is <u>not</u> a formal compliance standard.

Principal's Signature:

Date: 4/11/02

# **SUMMARY PROGRAM CHART 4**

KHSAA Form T4 Rev. 07/01

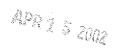
## Levels of Competition Test One

|        |  | (Column 1) | (Column 2)  |
|--------|--|------------|-------------|
|        | Team Levels  | GIRLS      | BOYS        |
| Row 1  | Total Number of Athletics Participants in All Levels   | 13         | 10          |
| Row 2  | Number of Varsity Teams Offered                        | 3          | 2           |
| Row 3  | Number of Participants on all Varsity Teams            | (AF) 27 /  | (19) ZM     |
| Row 4  | Percentage of Total Varsity Participants By Sex        | 38% 100 90 | 62% 100%    |
| Row 5  | Number of Junior Varsity Teams Offered                 | 13         | 20216 10070 |
| Row 6  | Number of Participants on all Junior Varsity Teams     | 0          | <u> </u>    |
| Row 7  | Percentage of Total Junior Varsity Participants By Sex | 0          | <u> </u>    |
| Row 8  | Number of Freshman Teams Offered                       | 0          | 0           |
| Row 9  | Numbers of Participants on all Freshman Teams          | 8          | 0           |
| Row 10 | Percentage of Total Freshman Participants By Sex       |            | <u> </u>    |

- 1) Copy the number entered on Form T1, Row 1, Column 3 and place on Row 1, column 1 of this form.
- 2) Copy the number entered on Form T1, Row 2, Column 3 and place on Row 1, column 2 of this form.
- 3) List the number of teams at the varsity, junior varsity, and freshman levels for boys and girls (Rows #2,5,8) and place in the proper boxes in columns 1 and 2.
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  - Divide Row 9, Column 2 by Row 1, Column 2, and place the percentage in Row 10, Column 2.

'rincipal's Signature:

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# 2001-2002 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2002 along with other required forms)

| The                    | Name of H                         | <u>flt Bliae</u><br>igh School) | High          | School, L                   | <i>TUISVIHe</i><br>(City)              | , Kentucky  |                   |
|------------------------|-----------------------------------|---------------------------------|---------------|-----------------------------|--|---|-------------------|
| certifies to t         | the Kentucky Hi                   | gh School Athl                  | etic Associa  | tion that the .C. Titles 16 | following is an a<br>81-1688, et. Seq. | accurate and true repre<br>(also known as Title     | sentation<br>IX)  |
|                        |                                   |                                 |               |                             |  | itained in the perm                                 |                   |
| Title IX file, a       | nd to the best                    | of my knowle                    | dge have o    | completed t                 | the following ta                       | isks. (All boxes mus                                | st be             |
| checked)               | · .                               |                                 |               |                             |  |   |                   |
|                        | hed a gender e<br>ent if necessar |                                 | ee at the hig | gh school. (                | list committee p                       | personnel and provid                                | .e                |
| Name                   |                                   | Address                         |               | Phone                       | T                                      | Title   |                   |
|                        |                                   | All Transcription               |               |                             |  |   | <u> </u>          |
| See                    | Attache                           | Puyp                            |               |                             |  | II. deal of Mark Mark Mark Mark Mark Mark Mark Mark | <del>-</del><br>- |
|                        |                                   |                                 |               |                             |  |   | -<br>-            |
|                        |                                   |                                 | <u>.</u>      |                             |  |   | •                 |
|                        | luled a minimu                    | ,                               | _             | _                           |  | ear on the following                                | dates:            |
| Noven                  | ber 28, 200                       | p/                              |               |                             |  |   | <del></del>       |
| ' /                    |                                   |                                 |               |                             |  |   |                   |
| ·                      | • .                               | 7.                              | •             |                             | linator for the so                     |   |                   |
| <i>Keaseth</i><br>Name | Jo20 A                            | <i>thletris 1) i</i><br>Title   | rector VI     | f School                    | f[f  Slind<br>Address                  | 502-897-158)<br>Phone                               | }                 |
| Ď Scho                 |                                   | re continuing                   | to make pe    |                             |  | and girls athletics pro                             |                   |
| file relativ           |                                   |                                 |               |                             |  | itains a complete per<br>all corrective action      |                   |
| Principal's            | s Signature                       | ). Que                          | A/// Date     | 102                         | 2002                                   |   |                   |
| Superinter             | Burth-<br>adent Signature         | <u> </u>                        | Stat.         | e Bould                     | Governoed<br>ersons' Signatu           | re  |                   |

(Send original copy to KHSAA - Maintain duplicate in Title IX school folder)

# GENDER EQUITY COMMITTEE 2001-2002 SCHOOL YEAR

Jeanette Wicker KY School for the Blind 1867 Frankfort Ave. Louisville, KY 40206 502-897-1583 Ext. 240 Principal

Kenneth Jones KY School for the Blind 1867 Frankfort Ave. Louisville, KY 40206 502-897-1583 Ext. 235 Athletic Director Chairman

Richmond Marcy
KY School for the Blind
1867 Frankfort Ave.
Louisville, KY 40206
502-897-1583 Ext. 253
Special Education Director
Title IX Coordinator

Jerry Ennis KY School for the Blind 1867 Frankfort Ave. Louisville, KY 40206 502-897-1583 Ext. 281 Coach

Brian Mullins KY School for the Blind 1867 Frankfort Ave. Louisville, KY 40206 502-897-1583 Student Jamie Dunham KY School for the Blind 1867 Frankfort Ave. Louisville, KY 40206 502-897-1583 Student

Maury Weedman 906 Evelyn Ave. Louisville, KY 40215 502-361-8142 Parent

Joseph Miller Kentucky School for the Blind 1867 Frankfort Ave. Louisville, KY 40206 502-897-1583 Student

Tom Oaks
Kentucky School for the Blind
1867 Frankfort Ave.
Louisville, KY 40206
502-897-1583 Ext. 349
Recreation

Participation Opportunities Test One

|       |         | (Column 1) | (Column 2)                           | (Column 3)   | (Column 4)                              |
|-------|---------|------------|--------------------------------------|--|---|
|       | Program | Enrollment | Percentage of<br>Total<br>Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of<br>Total<br>Participation |
| Row 1 | GIRLS   | 23         | 39%                                  | 27   | 390%                                    |
| Row 2 | BOYS    | 36         | 61%                                  | 34   | 61%                                     |
| Row 3 | Totals  | 59         | 100%                                 | 55   | 100%                                    |

| -      |     |      |
|--------|-----|------|
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|        |     |      |

\*Number of 8<sup>th</sup> grade students & below used in Column 4 calculations if applicable:

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first **date of competition**, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (**do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads**). Calculate the same way for boys and girls. \* In addition, should 8<sup>th</sup> grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8<sup>th</sup> grade students & below are included. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
  Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.)
  Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

| Principal's Signature: | $\bigcirc$ | Smith | 10  | )i dry    | Date: | 4/11 | 10° |  |
|------------------------|------------|-------|-----|-----------|-------|------|-----|--|
| (                      | /          |       | -0- | <u></u> : |       | ' '  |     |  |

KHSAA Form T2 Rev. 07/01

### Participation Opportunities Test Two

|              |       |          | Column 1                                   | Column 2                  | Column 3  | Column 4  | Column 5  |
|--------------|-------|----------|--|---------------------------|---|---|---|
| Program      |       |          | Number<br>of Teams<br>Currently<br>Offered | Number of<br>Participants | Number of<br>Teams Added<br>in Last Five<br>Years | Number of<br>Participants<br>Added in<br>Last Five<br>Years | Percent of Total Participation By Sex Added in Last 5 Years |
| GIRLS        | Row 1 | varsity: | 3  | 13                        | 0   |   |   |
|              | Row 2 | j.v.:    | O  | 0                         | 0   |   |   |
|              | Row 3 | frosh:   | δ  | 0                         | 0   |   |   |
|              | Row 4 | total:   | 3  | 13                        | 0   |   |   |
| BOYS         | Row 5 | varsity: | 3  | 19                        | 0   |   |   |
| <u> </u><br> | Row 6 | j.v.:    | Ö  | 0                         | . 0   |   |   |
|              | Row 7 | frosh:   | 0  | ő -                       | 0   |   |   |
|              | Row 8 | total:   | 3  | 19                        | 0   |   |   |

- 1) List the number of interscholastic teams offered for girls and boys at each competitive level (for example, varsity, junior varsity, and freshman levels). Total each of the entries in Column 1 into Row 4, Column 1 and Row 8, Column 1.
- 2) List the number of interscholastic teams that have been added in the last five years at each competitive level. Total each of the entries in Column 3 into Row 4, Column 3 and Row 8, Column 3.
- 3) List the number of participants that are currently on each level of the teams that were added in the last five years. Total each of the entries in Column 2 into Row 4, Column 2 for girls and Row 8, Column 2 for boys. If a team was added previously but no longer exists, there are no current participants to be added for that team.
- 4) List the number of participants added in the last 5 years. Total each of the entries made in Column 4 into Row 4, Column 4 for girls and Row 8, Column 4 for boys.
- 5) Calculate the percentage of participants that have been added in the last five years (Column 4 divided by Column 2 on each line). For example, if girls' varsity soccer (22 participants), junior varsity soccer (18 participants), junior varsity golf (8 participants), and freshman softball (15 participants) have been added in the last five years, then 63 participation opportunities have been added for girls. If the total number of female participants in the program is 96 (taken from Form T-1, Row 1, Column 3), then 65.6% of the current opportunities (63 of 96) have been added in the last five years. Perform similar calculations for male participants.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. <u>CAUTION</u>: 25% is <u>not</u> a formal compliance standard.

Principal's Signature: Dete: 4/11/07

Participation Opportunities Test Three

For any question answered "YES" identify the respective sport(s).

|    |   | GIRLS<br>(Yes/No) | BOYS<br>(Yes/No) |
|----|---|-------------------|------------------|
| 1. | Is there an intramural team offered in a sport not now available in the interscholastic athletics program? (YES or NO)  | No                | No               |
| 2. | For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams? (YES or NO)  | No                | No               |
| 3. | For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team with the interscholastic survey.   | $N_0$             | No               |
| 4. | For a sport currently offered, is there interest to form a viable team for a junior varsity, freshman, or other intramural level that is not currently offered? (YES or NO)   | No                | No               |
| 5. | If you answered YES to question (1), (2), (3) or (4), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition. (YES or NO) | NA                | NA               |

| Principal's Signature: | Dean | to le | ) idea | Date: | 4/11/02 |  |
|------------------------|------|-------|--------|-------|---------|--|
| • (                    |      |       | •      |       | , ,     |  |

### **Levels of Competition Test One**

|        |  | (Column 1) | (Column 2) |
|--------|--|------------|------------|
|        | Team Levels  | GIRLS      | BOYS       |
| Row 1  | Total Number of Athletics Participants in All Levels   | 13         | 19         |
| Row 2  | Number of Varsity Teams Offered                        | 2          | 3          |
| Row 3  | Number of Participants on all Varsity Teams            | 13         | 19         |
| Row 4  | Percentage of Total Varsity Participants By Sex        | 38%        | 62%        |
| Row 5  | Number of Junior Varsity Teams Offered                 |            | 0          |
| Row 6  | Number of Participants on all Junior Varsity Teams     | 0          | 0          |
| Row 7  | Percentage of Total Junior Varsity Participants By Sex | 0          | 0          |
| Row 8  | Number of Freshman Teams Offered                       | 0          | 0          |
| Row 9  | Numbers of Participants on all Freshman Teams          | 0          | 0          |
| Row 10 | Percentage of Total Freshman Participants By Sex       | 6          | O          |

- 1) Copy the number entered on Form T1, Row 1, Column 3 and place on Row 1, column 1 of this form.
- 2) Copy the number entered on Form T1, Row 2, Column 3 and place on Row 1, column 2 of this form.
- 3) List the number of teams at the varsity, junior varsity, and freshman levels for boys and girls (Rows #2,5,8) and place in the proper boxes in columns 1 and 2.
- 4) List the number of teams at the varsity, junior varsity, and freshman levels for boys and girls (Rows #3,6,9) and place in the proper boxes in columns 1 and 2.
- 5) Calculate the percentage of female and male participants at each level. (Rows #4,7,10)
  - Divide Row 3, Column 1 by Row 1, Column 1, and place the percentage in Row 4, Column 1.
  - Divide Row 3, Column 2 by Row 1, Column 2, and place the percentage in Row 4, Column 2.
  - Divide Row 6, Column 1 by Row 1, Column 1, and place the percentage in Row 7, Column 1.
  - Divide Row 6, Column 2 by Row 1, Column 2, and place the percentage in Row 7, Column 2.
  - Divide Row 9, Column 1 by Row 1, Column 1, and place the percentage in Row 10, Column 1.
  - Divide Row 9, Column 2 by Row 1, Column 2, and place the percentage in Row 10, Column 2.

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KHSAA Fonu T36 REV. 07/01

# 2001-2002 BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 TO INCLUDE BOOSTER CLUB FUNDING

|          | equipn<br>sup | equipment and<br>supplies | <b>.</b> | travel | a W. | awards | coache<br>(to i<br>supplen<br>ext | coaches' salaries (to include supplemental and extended employment) | faci | facilities<br>improvements | publica<br>sport-s | publications (if<br>sport-specific) |
|----------|---------------|---------------------------|----------|--------|------|--------|-----------------------------------|---|------|----------------------------|--------------------|-------------------------------------|
| L        | æ             | स                         | æ        | Ħ      | В    | B      | В                                 | E   | æ    | 2                          | В                  | H                                   |
| <b> </b> |               |                           |          | 4317   |      | 72     |                                   | 1,25/   |      |                            |                    |                                     |
|          |               |                           |          | 3678   |      | 10)    |                                   | 1571  |      |                            |                    |                                     |
|          | -             |                           |          |        |      |        |                                   |   |      |                            |                    |                                     |
|          |               |                           |          |        |      |        |                                   |   |      |                            |                    |                                     |
|          |               |                           |          |        |      |        |                                   |   |      |                            |                    |                                     |
|          |               |                           |          | 1489   |      | (33    |                                   | 2318  |      |                            | -                  |                                     |
|          |               |                           |          | 14.    |      |        |                                   |   |      |                            |                    |                                     |
|          |               |                           |          |        |      |        |                                   |   |      |                            |                    |                                     |
|          |               |                           |          |        |      |        |                                   |   |      |                            |                    |                                     |
|          |               |                           |          |        |      |        |                                   |   |      |                            |                    |                                     |

\* / Fernale wresten)
"B" is for budgeted dollar amounts and "E" is for actual dollar expenditures. Expenditures should include items provided by third parties such as Booster Clubs.

Principal's Signature: Letter (C), Let

Date: \_\_\_\_

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KIISAA Form T35 REV. 07/01

# BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2001-2002

TO INCLUDE BOOSTER CLUB FUNDING

|                 | equipment and<br>supplies | uipment and<br>supplies | travel | vel   | аwа | awards | coaches' salaries<br>( to include           | salaries<br>clude          | facilities                            | ities                                   | publications (if | tions (if |
|-----------------|---------------------------|-------------------------|--------|-------|-----|--------|---|----------------------------|---------------------------------------|---|------------------|-----------|
|                 |                           |                         |        |       |     |        | supplemental and<br>extended<br>employment) | intal and<br>ided<br>ment) | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |   |                  | (amaad    |
|                 | В                         | Œ                       | В      | Ħ     | ø   | 텨      | В   | Ħ                          | æ                                     | 国                                       | a                | 田         |
| G basketball    |                           |                         |        |       |     |        |   |                            |                                       |   |                  |           |
| B basketball    |                           |                         |        |       |     |        |   |                            |                                       |   |                  |           |
| G softball      |                           |                         |        |       |     |        |   |                            |                                       | 1 |                  |           |
| B baseball      |                           |                         |        |       |     |        |   | -                          |                                       |   |                  |           |
| G cross country |                           | . ,                     |        | -     |     |        |   |                            |                                       |   |                  |           |
| B cross country |                           |                         |        |       |     |        |   |                            |                                       |   |                  |           |
| G golf          |                           |                         |        | ,     |     |        |   |                            |                                       |   |                  |           |
| Bgolf           |                           |                         |        |       |     |        |   |                            |                                       |   |                  | -         |
| G soccer        |                           |                         |        | S. C. |     |        |   |                            |                                       |   |                  |           |
| B soccer        |                           |                         |        |       |     |        |   |                            |                                       |   |                  |           |
| G swimming      |                           |                         |        | 4317  |     | 72     | 1881  |                            |                                       |   |                  |           |
| B swimming      |                           |                         |        | 3678  |     | (4)    | 1577  |                            |                                       |   |                  |           |
|                 |                           |                         |        |       |     |        |   |                            | 1                                     |   |                  |           |

"B" is for budgeted dollar amounts and "E" is for actual dollar expenditures. Expenditures should include items provided by third parties such as Booster Clubs.

Principal's Signature:

Date: 4/11/02

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# 2001-2002 KHSAA TITLE IX ATHLETICS AUDIT

KHSAA Form T41 Rev. 07/01

# Checklist - Overall Interscholastic Athletics Program

| Areas of Compliance                               | ſ                 | ADVANTAGE TO<br>on Internal Evalua<br>column.) |                    |
|---|-------------------|--|--------------------|
| BENEFITS  | GIRLS'<br>PROGRAM | BOYS'<br>PROGRAM                               | NEITHER<br>PROGRAM |
| Equipment and Supplies                            |                   |  | V                  |
| Scheduling of Games and Practice<br>Time          |                   |  | V                  |
| Travel and Per Diem Allowances                    |                   | ·  | V                  |
| Coaching  |                   |  | 1/                 |
| Locker Rooms, Practice and Competitive Facilities |                   |  | /                  |
| Medical and Training Facilities and Services      |                   |  | V                  |
| Publicity   |                   |  | V                  |
| Support Services                                  |                   |  | V                  |
| Athletic Scholarships                             |                   | ·  | V.                 |
| Tutoring  | ·                 |  | V,                 |
| Housing and Dining Facilities and Services        |                   |  | V                  |
| Recruitment of Student Athletes                   |                   |  | V                  |

| Principal's Signatu | re: | enette | > Wi | ele | Date: | 4/11 | 102 |  |
|---------------------|-----|--------|------|-----|-------|------|-----|--|
|                     |     |        |      |     |       | ,    |     |  |

KHSAA Form T60 Rev. 07/01

2001-2002

School Name: 114 5/400/4/16 18/ School Year: 2001-2002

Date:

TITLE IX

**CORRECTIVE ACTION PLAN** Principal's Signature:

To complete this form, indicate the intended area which needs corrective action, the suggested change and time table for implementation. You

may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2002.

| ITEM FOR CORRECTION                 | SUGGESTED CHANGE                               | TIME TABLE FOR CORRECTIVE ACTION  |
|-------------------------------------|--|---|
|                                     |  |   |
|                                     |  |   |
|                                     |  |   |
|                                     | SEE Following Porge                            |   |
|                                     |  |   |
|                                     |  |   |
|                                     |  |   |
|                                     |  |   |
| An evaluation (etotus report) is no | adad for all areas identified previously as it | a company on fetatus concert is accorded for all areas identified previously as items for correction as well as all areas currently |

An explanation (status report) is needed for all areas identified previously as items for correction as well as all areas currently identified as items for correction. This form shall be typed.

Principal's Signature:

# GENDER EQUITY Corrective Action Plan and Update 2001-2002

### **Corrective Action Plan**

In the Gender Equity Committees review of forms to be submitted to the Kentucky High School Athletic Association, no evidence of gender bias was noted. The committee believes the Kentucky School for the Blind offers equal opportunities for male and females to participate in the athletic program offered at the school. We invite a team to come and audit our program.

# **Corrective Action Plan Update**

The Kentucky School for the Blind met both goals on the Title IX Corrective Action Plan the past school year. That action plan is included on the next page.

# TITLE IX CORRECTIVE ACTION PLAN

To utilize this form indicate the intended area which needs corrective action and the suggested change time table for implementation. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by June 30.

| TIME TABLE FOR CORRECTIVE ACTION             | 2001-2001 Athletic Seuson                         |  | April 2002                                 |                                       |  |
|--|---|--|--|---------------------------------------|--|
| SUGGESTED CHANGE                             | To conduct meetings of<br>the Title 1x Compleaner | during Fall, Writer, and Spring Sports Season. | To conduct and complete Student Surveys to | Suboalt by on fill in a timely mannel |  |
| TOU MAY COPY THE TOWN TOWN TO THE POPULATION | Conducting Regularly<br>Scheduled Meetings        |  | Student Surveys                            |                                       |  |



| 2001-2002 INTERSCHOLASTIC ATHLETIC                               | S SURVEY                              |
|--|---------------------------------------|
| Summary Of Student Responses                                     |                                       |
| School Name: HY Sthool flt Blad                                  |                                       |
| School Enrollment: 81 1/-12                                      |                                       |
| Date: April 8, 2002  |                                       |
| Completed By: Meneth Jones                                       |                                       |
| Instructions:  |                                       |
| 1. Summarize the Student Athletics Interest Surveys Form T-61    | hy listing the total number           |
| of responses on the line next to each sport.                     | oy noming the total flamour           |
| 2. Under the Other Category please provide a listing of the spor | ts as well as the number of           |
| students who are interested in participating.                    |                                       |
| 3. Please sign and date the Summary Form (T-63) and mail the     | Summary Form only to the              |
| KHSAA by April 15, 2002. Do not mail the student surveys         |                                       |
| Forms should be maintained in your files in the event they ar    | •                                     |
|  | · · · · · · · · · · · · · · · · · · · |
| 27 Number of Surveys   |                                       |
| 2.7 Total Returned   |                                       |
| 7-12 Grades Surveyed   |                                       |
|  |                                       |
| How Was The Survey Administered? MS and It's Engli               | 04                                    |
| Fall Sports (List Total Number of Participation Responses)       |                                       |
|  |                                       |
|  |                                       |
| Field Hockey (Girls)   |                                       |
| Football (Boys)  |                                       |
| 2 Golf (Girls)   |                                       |
|  |                                       |
| Gon (Boys)<br>Soccer (Girls)                                     |                                       |
| Soccer (Boys)  |                                       |
|  |                                       |
| Volleyball (Boys)  |                                       |
|  |                                       |
| Winter Sport (List Total Number of Participation Responses)      |                                       |
| _ 5 Basketball (Girls)   |                                       |
| Basketball (Boys)  |                                       |
| S Gymnastics (Girls)   | •                                     |
| 3 Indoor Track (Girls)   |                                       |

Indoor Track (Boys)
 Swimming & Diving (Girls)
 Swimming & Diving (Boys)

8 Wrestling (Boys)

| Spring |  | oys)<br>Softball (Girls)<br>Softball (Girls)<br>Is)<br>ys)<br>s) | Responses)                |   |         |
|--------|--|--|---------------------------|---|---------|
| Other  | Sports (From Student Sur                                   | vey T-61 Question  | 10)                       |   |         |
|        | Name of Sport  6 olf                                       |  | Number of<br>Participatin | Students Interes                        | sted In |
|        | Bowling<br>Basesall  | - 1  |                           | Soccer                                  | 9       |
|        | Football Sympostics Dance Tran Volleyball BasHetball       | 3<br>/<br>/<br>!   |                           | Soccer<br>Softsall                      | 1       |
|        | er of Students who partici<br>Student Survey T-61 Que      | -  | Sports.                   |   |         |
|        | Sport  (Leerleading  Sixinming  Wrestling  Tracu           | 3<br>5<br>9<br>3   | Number                    |   |         |
|        | ntramural Sports students a<br>Student Survey T-61 Que     |  | ding:                     |   |         |
|        | Sport Golf Gymaustris Football Baseball Bowling Bashetball | 2<br>3<br>4.<br>2<br>2   | Number                    | Wrestli<br>Dance T<br>Volleyba<br>Trail | ean 1   |

Participation in Non-School Sports Activities (From Student Survey T-61 Question 7)

| Sport  | Number   |  |  |  |
|--|--|--|--|--|
| Muny Fu  | 1  |  |  |  |
| Bashetball   | 2  |  |  |  |
| Truch  | 1  |  |  |  |
| Bowling  |  |  |  |  |
| 150 111.119  |  |  |  |  |
|  |  |  |  |  |
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|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Reasons for not participating in i                     | nterscholastic athletics.  |  |  |  |
| (From Survey Question 8)                               |  |  |  |  |
|  |  |  |  |  |
| Response   | Number   |  |  |  |
|  |  |  |  |  |
| l I prefer other                                       | er activities such as band, chorus, etc.   |  |  |  |
| I don't hav  |  |  |  |  |
| The practice schedules and game times are inconvenient |  |  |  |  |
|  | like isn't offered   |  |  |  |
| It's too exp   |  |  |  |  |
|  | participate in club or intramural sports   |  |  |  |
| Working  | participate at order of intradical sports  |  |  |  |
| Other  |  |  |  |  |
| <del></del> ,  |  |  |  |  |
|  | <u>4.57</u>  |  |  |  |
| •  |  |  |  |  |
| G. 1 . G   |  |  |  |  |
| Student Suggestions to encourag                        |  |  |  |  |
| Tran sarkeby speci                                     | al tunch room, team doras, dance   |  |  |  |
| after ouch seaso                                       | ,  |  |  |  |
|  | an and football  |  |  |  |
| ·  | _ ·  |  |  |  |
|  | on lounty Tournaments or compete more  |  |  |  |
| with public.   | schools  |  |  |  |
| Allow you to do  | what you are good at and do  |  |  |  |
|  | The trace of the t |  |  |  |
| your best  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| How HT 10)   | ules 4/11/02   |  |  |  |
| Principal's Signature                                  | Date   |  |  |  |
| morphi o organidi t                                    | Date   |  |  |  |

Number